STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a35410(81-2237)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

CHANGE: a35410 WATER RIGHT: 81-2237 CERT. NO.: AMENDATORY? No COUNTY TAX ID: BASE WATER RIGHTS: 81-2237 RIGHT EVIDENCED BY: 81-2237(D3922) CHANGES: Point of Diversion [X], Place of Use [X], Nature of Use [X], Reservoir Storage []. NAME: Angell Springs Special Service District ADDR: PO Box 461234 Leeds UT 84746 REMARKS: FILED: 03/31/2009|PRIORITY: 03/31/2009|ADV BEGAN: 04/30/2009|ADV ENDED: 05/07/2009|NEWSPAPER: The Spectrum ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: ProtestEnd:05/27/2009|PROTESTED: [No Heari]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:10/06/2010|PROOF DUE: 10/31/2020 |CERT/WUC: |TYPE: [EXTENSION: | ELEC/PROOF: [] | ELEC/PROOF: |LAP, ETC: |LAPS LETTER: RUSH LETTR: RENOVATE: | RECON REO: Status: Approved |FLOW: 0.0595 cfs OR 11.7 acre-feet ||FLOW: 0.0595 cfs OR 11.7 acre-feet ||SOURCE: Angell Spring, Unnamed Spring, & Well | SOURCE: Unnamed Spring ---||-----| COUNTY: Washington ||COUNTY: Washington COM DESC: Angell Springs Special Service -||-----This water is under contract to be 11 dedicated to Angell Springs Special Service 1.1 District once this Change Application \prod has been approved. 1.1 ------| | POINT(S) OF DIVERSION ----> ||SAME AS HERETOFORE, AND IN ADDITION TO: (Click link for WRPLAT) | | Point Surface: IlPoint Surface: |(1) S 652 ft E 549 ft from NW cor, Sec 07, T 41S, R 13W, SLBM||(1) S 1124 ft E 1296 ft from NW cor, Sec 07, T 41S, R 13W, SLBM| || Dvrting Wks: | Dvrting Wks: gravl bed ditch & 2` line pipe I Source: || Source: Angell Spring ||Stream Alt?: No |Point Underground: | | Point Underground: ||(1) S 1375 ft E 450 ft from NW cor, Sec 07, T 41S, R 13W, SLBM| || Diameter: 8 ins. Depth: 710 to ft. WELL ID#: 000000 | | PLACE OF USE ----> ||CHANGED as follows: --||-------NW≈-- --NE≈-- --SW≈-- --SE≈-- || --NW*-- --NE*-- --SW*-- --SE*-- | |N N S S||N N S S||N N S S||N N S S||| IN N S SI IN N S SI IN N S SI IN N S SI I IW E W EIIW E W EIIW E W EIIW E W EIII IWEWEIIWEWEIIWEWEIIWEWEII

CHANGED as follows:
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MUN: Angell Springs Special Service District USED 01/01 - 12/31
NAME: ADDR: TYPE: RCVD:

NEWSPAPER: No Adv Required SE ACTION: [Approved] ActionDate:12/17/2015 PROOF DUE: 10/31/2020